

FOR OFFICE STAFF ONLY

PATIENT NUMBER _____

DATE _____ CLERK _____

MEDICAID _____

**SAGINAW COUNTY HEALTH DEPARTMENT
PERSONAL AND PREVENTIVE SERVICES
PERSONAL HEALTH CENTER ENROLLMENT FORM**

FIRST NAME: _____ MIDDLE: _____ LAST: _____

MAIDEN NAME (IF DIFFERENT THAN ABOVE): _____

BIRTH DATE (MM/DD/YYYY): _____

SEX (CIRCLE ONE): FEMALE MALE

RACE (CHECK ALL THAT APPLY):

- AMERICAN INDIAN/ALASKAN ASIAN AFRICAN AMERICAN
 HAWAIIAN/PACIFIC ISLANDER WHITE

ETHNICITY (CHECK ONE ONLY):

- HISPANIC NON-HISPANIC UNKNOWN

MARITAL STATUS:

- NEVER MARRIED MARRIED DIVORCED SEPARATED WIDOWED

CONTACT INFORMATION

HOME ADDRESS

STREET: _____ APT: _____

CITY: _____ STATE: _____ ZIP CODE: _____

COUNTY OF RESIDENCE: _____ TOWNSHIP: _____

MAY WE SEND MAIL TO THE ABOVE ADDRESS? YES NO

IF NO, PLEASE PROVIDE AN ADDRESS WHERE WE MAY CONTACT YOU BY MAIL

STREET: _____ APT: _____

CITY: _____ STATE: _____ ZIP CODE: _____

COUNTY OF RESIDENCE: _____ TOWNSHIP: _____

HOME PHONE: () _____ MAY WE CONTACT YOU AT THIS NUMBER? YES NO

CELL PHONE: () _____ MAY WE CONTACT YOU AT THIS NUMBER? YES NO

WORK PHONE: () _____ MAY WE CONTACT YOU AT THIS NUMBER? YES NO

IF NO TO ALL ABOVE NUMBERS, PLEASE PROVIDE A PHONE NUMBER WHERE WE MAY REACH YOU

CONTACT NUMBER: () _____

EDUCATION

HIGHEST GRADE COMPLETED: _____

COLLEGE (NUMBER OF YEARS COMPLETED): _____

CLIENT FINANCIAL DATA

EMPLOYMENT STATUS (PLEASE CHECK ALL THAT APPLY):

- DISABLED EMPLOYED FULL-TIME EMPLOYED PART-TIME
 HOMEMAKER SEEKING WORK NOT SEEKING WORK
 STUDENT RETIRED SEASONAL EMPLOYMENT

OTHER (PROVIDE MEANS OF SUPPORT HERE): _____

YOUR PERSONAL INCOME (BEFORE DEDUCTIONS):

HOURLY WAGE \$ _____ NUMBER OF HOURS WORKED PER WEEK: _____

HOW OFTEN ARE YOU PAID? (CHECK ONE) WEEKLY BI-WEEKLY MONTHLY OTHER

SPOUSE'S INCOME, IF APPLICABLE (BEFORE DEDUCTIONS):

HOURLY WAGE \$ _____ NUMBER OF HOURS WORKED PER WEEK: _____

HOW OFTEN ARE YOU PAID? (CHECK ONE) WEEKLY BI-WEEKLY MONTHLY OTHER

OTHER SOURCES OF INCOME (CHECK ALL THAT APPLY AND LIST AMOUNT RECEIVED):

- WAGE SALARY \$ _____ SOCIAL SECURITY \$ _____ RENTAL INCOME \$ _____
 GRANT TUITION \$ _____ PENSION \$ _____ SSI \$ _____
 PARENT SUPPORT \$ _____
 PRIVATE GOVERNMENTAL/MILITARY \$ _____
 SELF-EMPLOYMENT (FARM) \$ _____
 SELF-EMPLOYMENT (NONFARM) \$ _____
 PUBLIC ASSISTANCE/WELFARE/ADC \$ _____
 INTEREST/DIVIDENDS/ROYALTIES \$ _____

TOTAL HOUSEHOLD INCOME : _____ (Include parent/guardian income if client is under 18 years of age and parent is aware of the visit)

NUMBER OF PEOPLE SUPPORTED BY THIS INCOME: _____

INSURANCE INFORMATION

- PUBLIC INSURANCE (MEDICAID, GA, MEDICARE)
 UNINSURED (NO PUBLIC OR PRIVATE INSURANCE) UNKNOWN/NOT REPORTED
 PRIVATE INSURANCE (HMO, I.E., BLUE CARE, HEALTHPLUS, BCBS, ETC.)

SUBSCRIBER'S NAME (FIRST/LAST): _____

SUBSCRIBERS; DATE OF BIRTH (MM/DD/YYYY): _____

PREFERRED PHARMACY & ADDRESS: _____
